

## **Row NS Annual General Meeting - Agenda**

**Wednesday February 19th, 2025**

- 1. Call to order**
- 2. Identification of voting delegates**
- 3. Approval of the agenda**
- 4. Approval of the previous year's minutes**
- 5. Reports from the Board of Directors**
  - a. Membership Statistics**
  - b. President's Report**
  - c. Technical Director's Report**
  - d. Coastal Committee Report**
  - e. High Performance Report**
  - f. Treasurer's Report**
  - g. Umpire Report**
- 6. Election of Officers**
- 7. New business**
- 8. Meeting adjournment**